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Ottawa Japanese Feted By New Japan Embassy

By JACK NAKAMOTO

OTTAWA — The newly-formed Japanese Embassy played host to the Japanese residents in Ottawa on April 29 to celebrate the occasion of the Japanese Peace Treaty going into force as well as that of the 51st birthday of Emperor Hirohito.

April 28, 1952, marked the occasion of historical significance not only for Japan, but also for the free nations of the world. On that day Japan resumed her place as a free and sovereign member of the family of nations.

Also, the following day, April 29, happened to be Emperor Hirohito's birthday, an occasion which had been conveniently combined with that of Japan's independence for a celebration in Japan. To coincide with this, the Japanese Embassy which had been hitherto known as the Japanese Government Overseas Agency, in assuming ambassadorial status invited Japanese residents to commemorate the two happy occasions.

At the Cathay Chop Suey House before a gathering of 25 which included members of the Embassy staff and their wives, Mr. K. Narita, charge d'affaires, made informal remarks on the two occasions acting as toastmaster. The Masamune sake, the most popular brand among the Japanese in the west coast before World War II, was used for toast.

"You are always welcome to visit us and make use of the books, magazines and newspapers of Japan available in our office," said Mr. Narita.

In the flurry and hurry of last-minute business a certain member of the Embassy forgot to invite another member who had arrived only a few days before from Japan. It was only after the banquet had begun that it finally dawned on him, resulting in a rush to phone the YMCA where the new arrival was temporarily staying. The forgotten member who arrived after the tables had been cleared was Toru Ishii, a personable young man from Okayama Prefecture who had majored in political science and graduated from Teikoku University, Tokyo. In the hope of acquainting himself with English, he plans to attend Queens University, Kingston, for six months.

On April 25, Mr. Narita held a press conference at which about 25 newspapermen, mostly members of the Parliamentary Press Gallery, were present. Following an address over local radio station CKOY on April 27, he spoke again on the day the peace treaty became effective over CBC on a national hookup. On the Emperor's birthday, Mrs. M. Izumoi and Mrs. T. Yasukawa, wives of the Embassy members, were interviewed over the radio by political commentator Maude Ferguson during a woman's morning program.

Residential building for the ambassador is being sought by the Embassy staff admitting that while it is cheaper in the long run to make an outright purchase, felt that the Japanese Government cannot afford to buy.

(Cont'd on Page 8)

First Nisei Grad Since War, Chosen As Best Nurse

VANCOUVER — The first Nisei nurse to graduate in Vancouver since World War II was Virginia Michiko Shimizu formerly of Greenwood, B.C.

Miss Shimizu who graduated recently from the St. Paul School of Nursing was given the Alumnae Award being chosen as the best nurse to graduate in 1952 by her classmates.

She is presently working at the Nanaimo General Hospital in Nanaimo, Vancouver Island.

High-Ranking Official Named As First Japan Ambassador to Canada

A high-ranking member in Japan's diplomatic circle was named by Premier Shigeru Yoshida recently to become the first Japanese ambassador to Canada. He is Sadao Iguchi, 53, who is the present deputy foreign minister in the Yoshida cabinet.

That the embassy in Ottawa is considered in Japan to be a key post in her foreign relations policy is indicated by the appointment of an advisor so close to the Prime Minister. The selection is a significant one as Premier Yoshida himself is the Foreign Minister therefore, in reality, Mr. Iguchi has been holding what is practically a cabinet ministership as the Premier-Foreign Minister would not be able to devote much time to the latter post.

Prior to the War, the two Pacific powers exchanged ministers.

The appointment becomes official as soon as the Canadian Government gives confirmation.

Mr. Iguchi, a native of Wakayama Prefecture, is a graduate of Oxford University in England, having gone there after attending the Commercial University of Tokyo. He served as the Japanese consul in New York prior to the outbreak of World War II.

After the war, he was on the "purge list" of SCAP but was re-instated in 1949 and returned to political activity.

Mr. Iguchi is married to the granddaughter of Premier Inukai who was assassinated 20 years ago by young military reactionaries for having liberalistic attitudes. They have one daughter and two sons. The daughter, Toshiko, who is the eldest child is presently attending the University of Stanford in Palo Alto, Calif.

As yet the Canadian government has not reciprocated the appointment. Until the Canadian ambassador to Japan is named, Mr. Arthur Menzies will continue to head the Canadian embassy in Tokyo as the charge d'affaires. Likewise, in Ottawa, Mr. Katsushiro Narita will remain as the highest ranking member of the embassy until Canada ratifies the appointment.

Bus-Auto Crash Kills Japanese War Bride, 2nd to Die in Month

RARITAN TOWNSHIP, N.J. — A car and a bus carrying 28 soldiers to Camp Kilmer collided head-on late last month resulting in the death of the wife of an air force sergeant who was riding in the auto, and injuring 21 others.

Dead was Mrs. Yukiko Elliott, 27, the Japanese war bride of Air Force Sgt. William B. Elliot.

She is the second Japanese war bride to die in April as the result of a traffic accident. Earlier in the month, Mrs. Harue Banks, 29, died of injuries sustained in a crash at Big Timber, Montana.

Believe Family of Nisei POW Being Blackmailed

WASHINGTON, D.C. — At least one family of U.S. Nisei prisoners of war of Communists in Korea is believed to be the victim of blackmail attempts.

The Chicago family of a Nisei soldier who is officially listed as "missing in action" has received a number of letters from an alleged benefactor in China requesting that sums varying from $500 to $750 be sent him in Hong Kong to assure that their son is properly treated.

The matter is being investigated by the JACL which is also seeking to learn if other Japanese American families are being similarly approached.

MARK EVACUATION DATE

GREENWOOD, B.C. — Fifty Nisei girls took part in songs and odoris at a "celebration" of the 10th year since the evacuation held by the Sacred Heart School P-TA recently.

First to Marry Japanese Girl

MEDICINE HAT, Alta. — Believed to be the first Canadian soldier to marry a Japanese girl, Pte. Earl MacMillan of the Canadian Postal Corps, will bring his bride, Toshiko, home to Medicine Hat as soon as she passes the necessary health tests.

The 21-year-old soldier who holds the record for length of service among Canadians in the Far East having enlisted for the Korean Brigade in August, 1950, met his bride in a souvenir shop in Kure and married her on Aug. 28, 1951, within three weeks, beating off the bids of one Australian and two U.S. soldiers.

The couple eloped to Hiroshima to overcome the bride's family's opposition and were married in an atom bomb-gutted United Church. The [illegible] Toshiko for three days while MacMillan had the Kure police scour the city for her, although since that time the family has become reconciled.

The mother of the soldier, Mrs. Marie Venne, has made friends with the Japanese in Medicine Hat since she started taking Toshiko's letters to Mrs. John Hayashi to be translated from Japanese. She thinks that they will make her daughter-in-law feel at home when she comes to Canada. Mrs. Venne's apartment is called "Little Tokyo" because of the Japanese [illegible] that decor[illegible].

[illegible] Canadians have married Japanese girls since his wedding reports Pte. MacMillan.

Once Worth $15,000,000, Was Calif. 'Potato King'

WEST LOS ANGELES — Final rites held here recently for the 85-year-old widow of George Shima, California's famous "Potato King" of three decades ago occasioned the recalling of his fabulous exploits.

George Shima, who died in 1926, came to California in 1889 with less than $1,000 given him by his father. But he amassed a fortune in the delta lands of [illegible] worth $15,000,000.

He cornered California's potato market in 19[illegible] and in 192[illegible] he produced an estimated 85 per cent of the state's potato crop.

STEVESTON ENTERPRISE

Nisei Operate Flourishing Business

By GENICHI OHASHI

STEVESTON, B.C. — Whenever you are in the vicinity of Steveston, the place you can go and make yourself at home is the "Waterfront General Store and Seafood Cafe." Here you will find not only service with a smile but attractively low prices, all of which make it an interesting establishment to visit.

The Nisei-operated business is but one example of the post war growth of Japanese Canadian businesses in the fishing village which presently shelters approximately 1,000 Japanese Canadians. Located at the end of No. 2 Road at the Dyke, next to the Nakado Boat Works, boatbuilders for the B.C. Packers, it is operated by a partnership of two of the most eligible bachelors on the west coast, Mitsuzo Mike Kokubo and Hiroshi Niwatsukino.

"Home Away From Home" as it is called by all patronizers, the general store-cafe is open seven days a week and sells everything you could ask for in the food line, including exotic Japanese food-stuffs. The modernly-equipped cafe is also a favorite haunt for teenagers on the weekends.

The site is a familiar one to Japanese Canadians who lived prior to the evacuation near this fishing centre. During pre-war days, the location constituted the office and grocery store of the River Fish Limited, a Japanese fisherman's union which was operating at that time.

On a holiday visit from Toronto, Ont., enterprising Steveston born ex-fisherman Mike Kokubo bought the establishment with ideas of operating a restaurant. That was in June of 1951 and although Kokubo had originally planned to make the return trek to the East, he has never regretted it, but stayed at his hometown.

It was a [illegible] from June to November of 1951, when Mike ran the business all by himself, cooking, waiting and even dishwashing. But Mike is a hardy veteran of the cooking business, a trade he had picked up since the evacuation, having first learned the culinary art at Fort William, Ont. Moving on to Toronto, he got his first job in a downtown restaurant called the Radio Lunch. His last position was at the Northwood Inn, a summer resort in Northern Ontario.

Closing his cafe in November of 1951, he remodelled the entire building and re-opened for business in February of 1952 on a partnership basis with 28-year-old Hiroshi Niwatsukino, formerly of Queen Charlotte Island. The new business became a combination of cafe and grocery.

Niwatsukino, a popular figure in Steveston and well-known in [illegible] circles, having paced the Nelson Bros. Fisheries to the 1951-52 [illegible] JCCA Bowling League [illegible] picked up his [illegible] during the evacuation days at the Royal Fruit Store in Lethbridge, Alta.

Assisting the [illegible] proprietors is [illegible] young girl with [illegible]

(pass thru, p. 2)

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TROUBLE IN OLD SHANTY TOWNS

The struggle in South Africa over Prime Minister Malan's Nationalist Government's proposal to amend the constitution should be of more than passing interest to the thinking Japanese Canadian.

Basically the struggle is whether the Nationalist Government's policy of Apartheid ("apart-hood") can be applied or not. The policy of segregation is one of white supremacy that limits the social, political and economic freedom of the non-white South Africans who outnumber the whites four to one.

No reams of copy need be expended to remind the Japanese Canadians that their history has been flecked copiously with acts of discrimination that limited their freedom - social, political and economic. Our sympathy should go out to the three non-white groups: the natives, the Indians and the colored (mixed blood), who live under a blazing African sun where the promise that all men are created equal does not apply and becomes no more than a mockery.

Where the Indians have a cultural tradition and the coloreds receive a certain degree of preferential treatment, the natives bear the brunt of the oppression. They have been forced to live in appalling conditions. In the city they have to live in conditions where misery is their bed companions; in the shanty-towns, the poverty and the disease is reflected in one of the highest crime rates in the world.

While we are comparatively free from the lecherous disease of discrimination that has often been the lot of those who were born of darker color, there are many lonely cries in the wilderness. We should never be complacent.

APPRECIATION

Mother's Day is upon us again on May 11.

We could go into the time worn procedure of writing lots of sentimental stuff about their endearing charms, their pioneer spirit and the [illegible] that are attributed deservedly enough to mothers but it does not appeal to us at the moment. Rather we think appreciation can be expressed quietly in [illegible] that would really show gratitude and love for them.

Not only does this apply to [illegible] mothers [illegible] [illegible] real appreciation that is so often sadly [illegible] [illegible] [illegible] beyond [illegible]

ONE GOD

[illegible]

From "Minority Week" in Pacific Citizen.

Letter to Editor

Kaslo Doctor . . .

Editor, The New Canadian:

My suggestion about naming a street in Kaslo after the late Dr. Shimo-Takahara was not taken up. After 41 years in the place I should have known better. Kaslo will go on in its utterly unimaginative way.

In a way, they have done well by him. The Kaslo Board of Trade has started a Fund to furnish a Children's Ward in the Hospital to bear his name. It is reported that the Fund is well supported.

Dr. Shimo-Takahara's portrait is to hang in the Hospital. It is a very fine one showing the man's struggle, dignity and quietness in every line. The inscription which was hand-printed by H. Shinmoto reads "In Loving Memory of Dr. K. Shimo-Takahara, Died December 1, 1951, Who devoted Ten Years Administering To The Needs of Kaslo and District Residents."

Allan P. Allsebrook,
Kaslo, B.C.

NISEI OPERATE

(Continued from page 1)

of personality, pretty Susie Niwatsukino, younger sister of Hiroshi. Two or more helpers are expected to be added to the staff during the summer.

An interesting sidelight on Kokubo is the fact that he is an Arthur Murray Medalist. He had taught the Kika Nisei Club, an organization of returnees from Japan, the intricacies of ballroom dancing while in Toronto, and is presently teaching members of the Steveston Teen Agers Club at a weekly session. He also hopes to teach dancing to the fishermen during the winter months.

Fishermen who visit the store find it convenient since they can eat their luncheons while having the goods packed, or finding themselves unable to visit the store, can phone Steveston 61 for immediate delivery. Persons unable to phone can write P. O. Box 754, Steveston, for prompt delivery.

As a backdrop to the Nisei establishment, there is the Todd's Cannery and B.C. Packers' Cannery plants and a swimming location that attracts many during the summer.

PASSING THRU

By KEN ADACHI

Shower Parties Not Boring?

From one slightly ruffled female came a charming letter over a recent column about shower parties which I think is provoking enough to pass on. For some reason which I have never been able to figure out, my comments on The Ladies and the things they do seem to get a portion of them quite mad.

However, I quote:

"You now appear to consider yourself an authority on showers. Before you decide to stick your neck further into the noose, let me set you straight.

"As an example, let us take a shower for a bride-to-be. Whether or not it is an event to be enjoyed by a group of females depends largely on WHY the shower is given. It has been my experience that the person for whom the shower was given was mutually liked and respected by all those who attended, not one who 'would not invite you to her wedding because you weren't at her shower'.

"Discussion at these affairs varies. It is true, some talk about clothes is practically inevitable. Your friend with the flickering eyelashes and her friends apparently have never heard of such things as the racial origin of man, evolution, psychological plays and novels, Communism vs. Socialism, etc. Certainly, showers should not be turned into meetings, but a little variety in the topics of conversation would add spice, and I may say, fun. Such has been the case in my past, and I hope, future experiences. My deepest sympathy goes out to all those who are so apathetic about life that they can see only the narrow, limited, restricted scope of their own lives, those whose lack of imagination confines them to the recesses of dull, meaningless commonplaces.

"I could go on for hours about the commercialism of such things as Easter, new babies, weddings, showers, Christmas, etc., but I'm sure I can't say anything about it that you don't already know. All I can do is severely reprimand girls who attend functions they don't enjoy for the sake of 'being seen in the right places', or 'Keeping up with the Joneses' — and hope they use their heads in the future."

All of which should make me feel pretty impertinent [illegible] talking about something I have never attended. More power to The Ladies if they can talk intelligently about things like the evolution of man, a meaty topic that is enough to stump any mere male, rather than talk about Each Other and Other Women. I remain quite sceptical however.

Hell Not Dull?

My expression, "typical shower parties, as explained to me by several disillusioned girls, sounds dull as hell" was also challenged in a telephone conversation by a fellow typewriter mangler.

He parried this statement with the information that he had attended one of these affairs and found it quite delightful. I replied that this did not really prove anything since the presence of male(s) in a supposedly All-Girl Affair placed the thing on a different level since there has always been some kind of fatal attraction between girl and boy.

What he really disagreed about was the thought that Hell was a dull place. He said that he thought Hell was an interesting place to which he hopes to visit in a more mellow stage of his eager life, and hobnob with the interesting types which he believes he will find there.

The idea of Hell is an intriguing thought. It is strictly a matter of opinion. For example, I have read two different versions of a concept of Hell which are refreshingly different. In George Bernard Shaw's Man And Superman, Hell is actually a dull place where one leads a rather boring life of frivolities and empty pleasures; Heaven is a place where the philosophers, the thinkers, the artists gather. In James Joyce's The Portrait Of An Artist As A Young Man, Hell is a frightening place of eternal fire and damnation.

There are endless versions of Hell and the time has actually come when even the cuss words associated with it have lost their expressive flavour. You find yourself in doubt as to what you are really wishing upon the person. Perhaps the best thing to do in this unwieldy situation is to pick the type of Hell that would best suit your own personality. You can't go wrong then.

ACROSS MY MIND . . .

By Jack Nakamoto

Going to church is indeed an ordeal for me!

Although I make a point of going to church every Sunday, I become very much annoyed at myself when I realize that I fall short of qualifying as a Christian.

I listen intently to a sermon, sometimes taking down notes if the minister says something that makes me think. Also, I watch the congregation for their reactions or lack of them.

After the service, the theme of the sermon still fresh in my mind and fired with the spirit of human kindness, I get up and sally forth to shake hands, greeting old women and men, friends and strangers alike. And, I manage to shower bits of Christianity for the rest of the day.

But the following day, what was a willing Christian spirit gives way to the flesh that is weak, for I begin to carry on as if I can get by without being kind and friendly to a [illegible]. For the remainder of the week I find that I [illegible] no different, no better than those who have [illegible] seen the inside of a church.

It is a shame that more young people are [illegible] attending church; it is still a greater [illegible] that I do not even try to inspire young people [illegible] the way of Christ. Instead, I go to church [illegible] to save the world but to save myself. [illegible] more, inspiration is rarely drawn from old [illegible] ple who give me the impression that they [illegible] just marking time in the hope of being ad[illegible] to Heaven when their time comes. And a [illegible] of disgust also grips me when I see th[illegible] remain indifferent and self-righteous after [illegible] of being "Christians."

What I see in some people may be [illegible] flection of my own self. The reason I s[illegible] to be hypocritical is perhaps because I [illegible] am a hypocrite.

新日本風土記（二十一）▲鳥取▽

豊かな肉とミルク

見て下さい一九五五年を

五万町歩の大山原野の一角、東は船上から西に宝珠山までを東西八キロ、南北六キロ、標高三百メートルから千メートルの高冷地に農林省でも折紙付きの模範開拓団「香取開拓団」がある。百二十六戸、三百五十六人の開拓団は満洲から引揚げてきた香川県綾歌郡栗熊村の出身者。裸一貫でここへ乗り込んだのが二十一年の秋だったが最初はわずかに六家族、香川と鳥取の一字ずつをとって「香取」と名乗った。

現在の西尾知事がそのころの開拓団長だったが、翌二十二年「大山・温泉・借銭」の三セン政策―大山国立公園の遊覧客、温泉客からお金を吸いあげ、大いに借銭をして開発の計画―を公約、一躍初代公選知事に当選した。密林にいどみ、真黒い火山炭地を掘り起していた開拓者たちはこの年住宅七十戸を建てたが、開墾はわずか二町七段。（開拓知事）のあと押しもあって昨年に入って自給自足の段取りとなり、陸稲廿八町歩を筆頭に八十町歩の畑、防風林で区切られた二町歩ずつの立派な耕地もできた。

家畜も馬三十六頭、牛四十六頭、綿羊と山羊が百二十九頭、小学校、組合などの諸施設も合せて六十六むね七百三十坪、道路西線六キロ余、水路五線、三キロ。船上山を眼下に見下す大小部落から三十キロ下の四木部まで耕地の生産物を運ぶケーブルもつき、ことしは完全に自給自足ができると、開拓団の顔も明るい。

「建設計画が完了する昭和三十年には耕地は一戸当り三町歩、家畜は大家畜に換算して一戸当り七・十頭にふえる。千町歩の放牧地には牛と馬の群が遊び、豊かな肉類とミルクはさぞわれわれが食べ、残りを加工して売りだす。（貧乏農業はやりたくない）というこばの三好のホラがまたはじまったと、笑われるかも知れぬがまあ昭和三十年をみて下さい」

自家発電の電燈がポッカリともり、ペーチカの燃える本部の会議室で、団長の三好武雄さん（四〇）の話はなかなか盡きない。

大山を中心とする約十一個の奥地林、電源、開拓可能地を擁し、東は倉吉、西の米子を工業地帯にしようとの遠大な構想。（大山）と號する西尾知事は（三）の字がよほどお好きらしいが、同じ（三）の字の三好団長が「昭和三十年をみてくれ」というその三十年は、西尾知事が三選の命運をねらう年でもある。

故 **山田市太郎** 儀昨冬以来腎臓病に罹りレスブリッジ市セントマイケル病院にて療養中のところ四月二十六日午後五時十五分死去致しました事を生前辱知諸賢に謹告致します。四月二十九日通夜同三十日レスブリッジ市クリスチャンセンス葬儀社に於い猫田開教使、小阪、岡野、西村各補教士と河村澄男氏参加の下に葬儀執行の際は御多用中にも不拘御會葬下され且つ身に餘る弔辞弔電供花香料等の御配慮に預り有難く感謝致します。實は一々参堂の上御禮申上ぐ可が本意なれど甚だ略儀ながら紙上を以て故人生前及び入院中の皆々様の御厚意を厚く々々御禮申上げます。

敬具

4th Ave. North
Lethbridge, Alta.

喪主 中村長三郎
同 小秀
家族一同
長女 山田のぶ
在日本 親族一同
同 宮川彦次郎
植村すま
園本新五
小阪正藏
友人代表
レスブリッジ佛教會
同 婦人會
ピクチャビュート佛教會
同 婦人會

故長男 **訣** 儀去る十一月廿五日出漁中遭難溺死各方面の皆様より捜索に多大の御援助を賜りましたが御盡力も空しく本日アームストロング葬儀社にて生田開教使司式の下に葬儀執行の節は御多忙中遠近の皆様多数御會葬を辱うし且つ過分の供花香料並に御丁重なる弔辞弔電を頂き御懇情誠に有難く深謝奉ります。御故人生前の御厚誼と此の度の深き御同情に對し一々参上御禮申上ぐべき筈の處略儀乍ら紙上を以て厚く御禮申上げます。

四月廿六日 晩香坡市

喪主 父 荒木武右衛門
母 れい
妻 房枝
長男 賢
長女 惠美子
弟 武
在日本 義弟 竹原武
妻 巴
従兄 荒木忠
妻 初枝
義兄 中島田富夫
妻 すみ子
義妹 中島田政子
親族代表 上西かやの
上西功一
川野秀之助
川野昌則
友人代表 長谷部行雄
久岡仙五郎
小山榮次郎
中村源三郎
夏原與之助
間所實次
村上駒叙
玉置嘉吉
清浦一
他一同
エビ業者代表 近藤要次郎
晩香坡佛教會
晩香坡日系市民協會

故 **亥之七**（六五）儀自宅療養中の處藥石効なく五月三日午前十二時半死去致しましたので五月五日午後八時よりエリオット葬儀社に於て通夜を兼ね葬儀を執行致し翌六日午前十時家族と友人にて野辺送りをなしセント・ゼームス墓地に埋葬致しました段生前辱知諸彦に謹告申上げます。尚葬儀に際しては夜間の處御遠方御會葬に預り且又御香料御供花等を頂き、一々御厚禮申上げる筈ですが混雑中につき失禮乍ら紙上を以て御禮申上げます。

五月五日

喪主 千葉松
長女 愛子
次女 喜枝子
長男 陽一
三女 興里子
在日本親族 千葉宇太郎
千葉亀吉
友人代表 佐久間太重
岡崎清助
鍋岡德衛
安齋運治
入澤芳藏
渡邊由藏
神野專
二階堂義
松本孫藏
玉根俊
井手正雄

人事消息

■婚約

▲トロント兒玉木吉氏長男曾君と坂東富喜氏長女江さんは堀與惣彌氏夫妻と杉方岩藏氏の世話で五月一日大中園楼で婚約披露した

■結婚

▲モントリオールの水原シロー氏とブラントフォードの徳水善太郎氏夫妻息女アヤさんは四月二十六日トロント市レディーマー教會でハント牧師司式にて結婚式を擧げた

■死亡

▲レスブリッジの山田市太郎氏は四月二十六日セントマイケル病院に於て死去、三十日クリスチャンセンス葬儀社に於て猫田開教使、小坂、岡部、西村各補教士と河村澄雄氏司式にて葬儀を執行した

▲トロントの千葉亥之七（六五）氏は胃癌のため五月三日自宅に於て死去、五日夜エリオット葬儀社にて葬儀を執行した

ビーシー選擧に就て

＝選擇投票とはどんなものか＝

（二）

△来るビーシー選擧では華々しい選擧戦が展開されることは容易にうかがわれる。保守自由シーシーエフ、ソーシャル・クレジット、勞働その他がそれぞれ候補者を勢揃いし、あと一ケ月餘りに迫つた投票日をひかえて猛烈な選擧演説戦が行われつつある。この選擧が従来と異なるところは、自由、保守の分裂による勢力分割だけでなく、ビーシー州はじまつて以来最初の「選擇投票法」が實施されるということである。この選擇投票（優先又は順位投票といってもよい）とはどんなものであるか

△ざつとみると、大變厄介なように思えるが、底を割つてみると案外たやすいもので、政府ではもつとも民主的な投票方法だと宣傳している。その理由は、いままでの單票投票で一人きり投票し、最高得票の候補が一票でも他の候補より多ければ、得票が投票數の過半數のあるなしに拘らず當選者と決つたものである。しかしこの方法だと、過半數の得票を獲得しないとダメとなるのが違う點である。ところがシーシーエフではこの投票法は「選擧民の自由を奪い我黨の得票を少くしようとするためのものに他ならない」ときつい反對を唱えている。

△従来の選擧では一選擧區から各黨派の候補者が五人あろうと十人あろうと、それだけの名前が一枚の投票用紙にずらりと書き込まれ、選擧民はこの中の一人にだけ×印をしてそれで濟んだのであつた。しかし選擇投票によると、たとえば一選擧區から晩市のように二名なり四名なりの議員を選擧する場合、選擧民には色のちがつた投票用紙を議員選擧數に應じて二枚なり、四枚なりを手わたされる。一枚宛の中には自由か保守かの候補者をトップに印刷し、その下にシーシーエフ、次いで他の候補者名が書いてあつて、何れの名前の下にもそれぞれの所屬政黨名が印刷してあるから、誰がどの政黨の候補者であるかは一目でわかるわけである。

△次回の選擧からはこの名前の順序はトップに政府黨、その次に反對黨、ついで他の政黨となるが、今回だけは自由と保守がそれぞれトップをとつたわけである。さて選擧民はこの投票用紙の一枚に記載された候補者名のうち、ぜひとも當選して貰いたいという名前の右端に一（ワン）と記入する。この人の次に當選してもよいと考える名前に二（ツー）と書き入れ、三、四、五という順序をきめて書くのが選擇投票なのである。

アメリカへ渡った「戰爭花嫁」さんの其後（下）

暗い面

（一）神戸出身のエム子さんは三年前に渡米しニューヨークの郊外に復員して勉強中の夫と共に住んでいたが、市内の邦人經營めし屋に女給として働いている中に、去る一月突如行方をくらまし未だに行方が判らず「花嫁失そう第一號」といわれている。エス子さんは一説では神戸時代から相當な女だつたというわきもある。

（二）ニューヨーク郊外に黒人兵の妻として渡米した大阪出身のエッチ子さんは、夫や夫の家族から余り大事にされすぎて買物にも出されず、邦人社會にも絶對に出されず、體のいい監禁状態が一年ばかりつづいたため、神經衰弱から半病人になつて今では別居生活をしている。

（三）加州サンピードロに住む堺市出身のユム子さんは大阪で結婚し、双生児を得て一家四人そろつて五ケ月前に渡米したが夫が酒癖が悪く酔つては亂暴をはたらき、數回も幼児をたたきつけたのでエム子さんは遂に夫を警察に訴えたため夫は幼児虐待罪で拘引され、エム子さんはハンモンの余り幼児をつれて投身自殺を考えた程だが夫の肉親の者に慰められて涙にくれている。

◇

こうした氣の毒な「戰時花嫁」の中には米國へ行けば映畫で觀る豪華なパーティや豪壯なビルのゼイタクな生活ができると甘い考えでやつてきて失望した人が多いようだ。ある軍人花嫁は米國へ行けば毎晩のように夜會やダンス・パーティがあると思い大切な日本の着物も全部夜會服に仕立直して持つてきたところ一年に一度も夜會服を着るようなパーティにつれて行かれずに失望している。それどころかニューヨークでもネズミの出るようなアパートに住み、「こんな不自由な生活ははじめてです」と歎く戰時花嫁もある。風俗、習慣、言葉が違う國へ来る以上はそれ相當の覺悟をしなければならない。映畫や寫眞であこがれたアメリカと現實のアメリカ社會との區別を十分に考え渡米しないと、思はぬ「歎きの花嫁」になることを考えねばならない。

木材業再開さる

【スローカン發】冬季休業中だつた當地方の伐木と製材業は四月十五日から一般に再開業され日白人が就働している。

清水嬢がベスト

【晩市發】グリンウッドの清水モチ子さんは終戰後晩市では最初の看護婦となつたが同嬢は一九五二年度のナース卒業生中最優等生で賞状を獲得、目下ナナイモ病院に勤務中である（大橋諒一發）

●佛婦主催追悼會　トロント佛教婦人會では来る十日（土）午後七時半リージョンホールで故會員清水アキさんの追悼會を執行する。多數の参會を希望。

●祥月法要　トロント佛教會　本月の祥月法要は十一日（日）午後一時リージョンホール四號館で勤修される。

移轉　今回左記アドレスに移轉いたしました

兵頭　英一
156 Wentworth St. E., Hamilton, Ont.

兵頭　正雄
82 West 3rd, St., Hamilton, Ont.

求　四五年以上經驗あるメカニック並に見習ボーイ至急入用。次へ照會されたし。

B.C. Motors,
898 Powell Street,
Vancouve, B.C.

■尋ね人

▲山口縣人奥原俊平氏の現住所を知りたい。日本の藤本才吉氏が尋ねている。ニューカナデアンまで御知らせを乞う

結婚御挨拶

水原　ト　ミ
德永　アヤ　雄

右の二人が四月二十六日トロント市レディーマー教會でキャノン・ハント司式の下に結婚式を擧げました時は態々御臨席を賜り尚多大の御高配に預りまして有難う御座いました。略儀ながら紙上を以て厚く御禮申上げます。尚今後共御厚誼と御指導の程御願い致します。

モントリオル　水原　壽太郎
ブラントフォド　德永　同　千里

追悼會御禮

故古川繁雄生存中は格別の御厚誼を賜り死去に際しては深き御同情を蒙り感謝しております。次第であります。其の上今度は東部に居られる舊友有志御主催の下に故人の追悼會を御營み下され多數の御参列を賜うし過分の御芳志を頂くなど重ねての御懇情誠に有難く々拜眉御禮申し述ぶべき筈の處遠隔の事とて其意を得ず甚だ略儀乍ら紙上を以て取敢ず御禮申上げます。

晩市にて　古川　まつ
恵美

トロント及ハミルトンの皆様

これが「日本の姿」（一）

十年間の空白、總てに立遅れ

南へ、北へ足をつき出した（大日本）が四つの島にチョコンと座り直して廿八日から新しい出發。昭和十六年からの大戦であらゆる機能をたゝきのめされた日本が、ようやく一人歩するのだが、獨立日本の姿はどんなものか　あるものは戦前に遠くおよばない。一部はこれを追い抜いている しかし、これも日本國内の昔の水準と比べた場合のことでこの約十年間にすばらしく發展した外國の多いことを考え合せて「日本立ち遅れ」は否定できない。もちろんこれは獨立日本の姿のほんの一例にすぎないが一橋大學經濟研究所長都留重人氏はこれに次のような肉付けをしてくれた。「國土は半分になり、内地人口は逆に　割ふえた。土地と人口という二つの資源がどう働き合うか、考えてみると決して安心できない。例えば過去の災害でまだ復舊されないまゝのものが現在三千億円もある 滿洲事變以來の軍國主義と敗戦後の混亂は、ここまで日本の國土を痛めたまゝ、復舊しきれないで來たのだ。獨立を機會に、こうした國土の古傷を一掃したい。生産力としての勞働力も、數だけでは自慢にならず、技術水準が問題だが、この點でも日本は過去十年の間に、多くの國々より立ちおくれてしまっている」

文化

とくに文化については、數字が戦前の線まで復活したとか、越えたとかの量よりも、その内容である質の問題だと思う。ラジオの放送局がふえても、クイズばかりだったり印刷用紙がエロ本出版で伸びても、文化が進んだとはいえまい。電話などは量がふえるだけでもいいが、需要に對して、それほどにふえたとは思えない。かつてある外交官が「ロンドンで電話を申込んだら三時間でつけてくれたという話がある。私が最近電通省に申込んだら「まあ一年くらい待って下さい」といわれた。あまり文化的になったとはいえない。

アメリカで万年筆のキャップを回すわずかな手數を省く發明した。これなど一例にすぎないが、人生をよりよくしようという熱意が強いといえよう。日本はこの點でおくれている。文化が進みすぎると時間が餘り、道徳が亂れ、生活に味がなくなるともいわれるしかしいまの日本は、この線にはほど遠い。要するに文化はまだまだということになる（慶應大學文學部教授　池田潔氏談）

生活

獨立國として國民生活が豊かになるのは、まず台所からでなくてはならない。食生活もまだ改善の餘地が多い。衣類は外出着が整って「下着、ふだん着がたりない。比較的進歩したのは都會の住宅で、一人當りの畳數が少くとも、住みよい家が多くなった。タバコの消費が多くなったのは、女も吸うようになったためだ。統計の數字より低い生活程度の人達が實際には多いわけだから、内容とともに量的にも生活をもう少し豊かにしたいものだ（農林省生活改善課長　山本松代氏談）

五月十一日 母の日記念（二）

母は地上の女神

トロント　田啓志

母と呼ぶ語韻のひゞきせつなくも　母ある人は幸を想ひて

十二、三年前、やはり母の日に詠んだ中の一首であるが、母を憶う時、母の日の來るごと、此の拙ない自分の歌を心の中で繰り返し讀むのである

母という言葉の持つ響きは母のある人には懐かしく、こよなくうれしいものであり、母のない人には寂しさのこもる響きである。姉弟五人の内に育った私が少年の時に父を失い、その少年時代の四、五年は、ほとんど病床生活で送っていた私に、それこそ文字通り寝食を忘れてつくして下さった母の一心は、私を立たせたのであった。だから母の愛は一層私一人の上に注がれていたのである。漸く健康体となり青年期に達した時に、私は母の愛の尊さ深さにしみじみと感謝したのである。

母ありての世の中、母ありての私、母のためにのみ活きんとして居た私が渡加して數年ならずして敢なくもその母は急逝された。心の痛みは癒えがたく、寂しいことを知らないで無邪氣でいた私の心を一變させた。いつも孤獨感におそわれ、心に宿った寂しいかげは今尚ぬぐい去ることができない。

母は弱し、されど母は強しとは誰が言ったのか。

母の日が近づくにつれて街上に、電車の中で見る世の多くの母は美しく輝いて地上の女神のように思われる。自分もまた幼ない日に見た夢――母がふところの揺籃を追想するのである。母の日に多くの人々が胸にさすカーネーションの花の色の中に、多くの喜びと憶い出とが秘められているのであろう。

愛情は無限

ピーシー州　桂子

私の母は、寺小屋をしていた父を持ちながら「女の子に文字を教えると艶文を書くのが關の山である」との祖父の意見で字を教えて貰えず、男の子だけに教え込んだとて、私の叔父らは皆能筆家であった。斯様な譯で母は文盲者ではあったけれど、人間としては倫理をわきまえた非常に温良な性質の持主であった。

他人の悪口など絶對に言わず、色々と他人の悪口を人が語したりすると「神様でないから皆悪い處は持っている。自分の事を考えても悪い處はあるのだよ」と、よく私等に話すのであった。

母には一人の姉があった。その子供等が私に「あなたのお母さんと内のお母さんと姉妹とは思われないくらい、あなたのお母さんは優しい」とよく従姉妹などは私に語っていた。

その優しい反面にはまた躾に嚴しかった。私の故郷は九州の南端で冬も暖かいが、夏の暑さも酷い。その暑さの中でも決して細紐一つなどでは居られなかった。いつも細い帯をキチンと締めていたものだった。その頃は棚橋絢子、下田歌子、鳩山春子の諸女史など偉い方が多かったが、私はいつも友達に、こんな偉い人々よりも私の母の方が立派であると誇ったものである。

今の自分を省みると母のよさには、足もとにも及ばないちっぽけな自分というものが恥しい感じで一ぱいである。異國の孫を見たがっていた母も今は亡く、ただ在りし日の母を偲び懐しく憶うばかりである。私等が育てられる時分には父は健康が勝れず、生活も豊かではなかったが、母の愛情だけは無限の豊かさであったことを想う時、亡き母への感謝の念は深まるばかりである。

各種代理事務

ハミルトン市協で
共和倶樂部援助で近く資金募集

【ハミルトン發】ハミルトン市協では共和倶樂部の援助を求めて五月中旬から活動資金募集を開始することになったが一般の支持が切望されている

この資金募集と共にアドレス調べも行う筈で既に會計報告などと共に記入用紙を發送してあるので募集員が廻るまでに記入しておき、市協に對する希望や注意なども書いておいて募集員に渡して貰いたいと。又ハミルトン市協では日本籍所有者の死亡届、日本國籍喪失届、歸化申請、日本への旅行手續等々各種の代理事務を取扱っているが、これらの申込みは當分グレイグ街二〇の菅野次男氏（電話二、八四五九二）へ、一方老年恩給申請手續その他交渉事務は熊谷ヨシ幹事（イースト・ロヤンソン街一八〇、電話七、四九四三）まで申込めば何事によらず世話することになっている

老年恩給出願と戸籍トーホン

老年恩給ト附申請書に年齢証明のため戸籍トーホンを日附文のまゝ添附して提出するものがあり、そのたびに當局からニューカナデアンにホンヤク方を依頼してくるので、ここに通知しておくが、當局の手數をはぶき手續きを早く完了するために、申請書提出前にニューカナデアンに戸籍トーホン（申請者の名前が附いている分、本人でなく本籍地の市町村長の認證がある全文のものが必要）を送って下さればホンヤクに證明を附けておきます。

△原籍地や氏名に讀み方がむづかしい分にはカナを附してもらっておくこと。

母見ゆる日待つ

トロント　島　久雄

母上、木の芽が出ましたよ
南どなりの垣ぎわの
ライラックの芽がまず、さきに
暖い太陽の恩愛を
一しは受けて逸早く
他の木の芽の出ぬ前に
春の來たのを知らせます
前の廣場の芝生にも
草色ちょっと帶びました
今までチクチク頬刺した
風も心を入れかえて
いまではそっとなでゝ行く
ハハを呼ぶのに數々の
呼名を使ったことですが
「カヽさん」と呼んだあの頃が
一番樂しくなつかしく
憂さや苦勞を知らなんだ
それだけ憂いや氣苦勞を
重ねたハハの恩愛が
今こそやっと判ります
今年も九月のはじめ頃
共進會のあるときに
お伴いするのを樂しみに
母上と [illegible] に。

本紙援助を感謝

左の方々より御援助賜わりましたことを感謝いたします。

▲トロントの益田基氏　入信五十年記念感謝

▲トロントの曽良喜三氏夫妻　結婚記念

▲ピーシー州スミザースの伏見由太郎氏

ニューカナデアン

ニューカナディアン

The New Canadian
479 Queen Street West
Toronto, Ontario
(Phone (EM. 6-5005)

毎週水土 二回發行
購讀料（前金拂）
半年三弗 一年六弗

日本文編輯者
梅月高市 森研三

自衛力なくして獨立國と言えぬ
吉田首相

【東京發】日本は三日を獨立記念日として全國的に慶祝したが、この日、吉田首相はラヂオ放送を行い「再軍備をする勇氣を持て」と次の通り述べた

日本を永久に再軍備せよというのではないが、國家防衛を米國にいつまでも依存することは獨立とは言いない。いかなる國家でも自衛する決意を持たないものは獨立國家としての資格がないのである

【東京發】吉田首相は獨立日本の外務大臣に岡崎勝男氏を任命した。就任後の岡崎外相は日本駐在の十三ヵ國の大公使を引見して挨拶を行うと共に外交上の打合せを行つた

又も獨立後に漁船を捕獲さる

【東京發】日本が獨立國となつて、いわゆるマッカーサー・ラインがなくなつたにも拘らず三日北海道水域近くで二隻の日本漁船（乗組約卅名）がソ連監視船によつて捕獲、えい航されて行つた。この事件は獨立となつて以來、最初のことで日本は嚴重抗議することになつている。

九州に大水害

【東京發】共同ニュースが四日報ずるところによると、九州一帶にかけて襲つた大暴風雨のために浸水家屋二千戸、死者二名、負傷二名を出した。長崎縣下の七十三ヵ所では地崩れがあり、九州の鐵道通信はほとんど不通となつた

感泣する老人たち
天皇の「獨立記念」のお言葉に

【東京發】二日前の共産黨のメーデーさわぎでは多數が流血して死者まで出した皇居前廣場は、三日の獨立記念日はおだやかで喜びにあふれた感激的な場所となつた。この日、皇居前には五百名の國警豫備隊を加える五千名の特別武裝警官隊がものものしく二重橋前を警護。そのなかをスターリンと毛沢東のプラカードをかかげた約一万五千の青年群衆はものしずかに芝生やペーブメントに集合した。天皇、皇后兩陛下は古い赤色の自動車で二重橋をお渡りになり廣場にお見えになつて演壇にお上りになつた。吉田首相もご同伴。陛下はモーニング服にトップハット、皇后は春のドレス。天皇は「國民一人一人が各自の擔當する業務にはげみ、日本の國にもたらされる祝福と幸福をわけ合うようお互に相提携して國家再建に最大努力し、再び前非を繰り返さぬように」——という意味のお言葉があつた。青年たちはしずかに謹聽し、老人たちは感きわまつてすすり泣く者が多かつた

驚くほどでもない
メーデーのさわぎ カナダでの反響

日本がやつと獨立を回復した四十八時間のうちに、東京や京都でメーデーにおこつた反米デモについてカナダではどう見ているか……

▽ピアソン外相 東京における共産黨暴徒のメーデーさわぎはおだやかではないが、しかし、ソ連が幾千という日本人捕虜を共産主義者にして日本へ歸還させたのだから、そうおどろくほどの出來事でもない

▽トロント・グロウブ紙社説 人口五百万以上という世界第三位の東京で二十万の暴徒が反米デモをやつたということは大掛りなさわぎではないにしても、日米同盟にとつては悪いスタートを與えたものである。長い君主制度の歴史をもつ日本がタッタ六年間で全く民主國家に急變すると思うことはバカげたことである。戰前と戰時中に日本人がいかに氣狂じみた愛國者であり、國粹主義者であつたかを記憶しているだろう……

軍人花嫁第一號として近く渡加のトシ子さん

カナダ兵と日本娘があらゆる反對を押しきつて結婚へゴールイン、近くカナダ兵の出身地メヂスン・ハットへ、軍人花嫁第一號としてスイートホームをいとなむという國際明朗篇——カナダ兵はマクミラン一等兵（二二）で目下呉に勤務中。市内の土産品ショップに店員として働いていた日本娘トシ子さんを見染て意氣投合ところがトシ子さんの母親が二人の結婚に反對。マクミラン君からトシ子さんを遠ざけるためトシ子さんをかくしたが、マクミラン君は警官の力をかりて許婚者をさがし求め廣島の壊れた教會でささやかな結婚式をあげたのは昨年八月廿八日。その寫眞を受取つたマクミラン君の母親は「息子が好きで貰つたのだから、兩手をあげて歡迎する」と二人の歸る日を待ちわびているトシ子さんから日本文で度々カナダのお母さんへとやさしい便り、悲しいかなマクミラン君の母親は日本語が讀めずに市内の日系橋詰夫人がこれを英文に譯してあげる親切さに大の親日家となつた。この結婚のほかにまだ四組の日加結婚があり、數名は朝鮮婦人と結婚したのもあるという

日系家族をユスる
二世兵捕虜をダシに返金要求

【ワシントン發】朝鮮戰爭に出征して不幸、共産軍に捕虜となつた幾多の米二世兵たちの家族がブラック・メールされているという事實について反米委では目下調査を進めている。戰闘中に行方不明となつた二世兵のシカゴにいる家族は、この二世兵の面倒をみているという支那の人物から、香港の二世兵宛に至急五百弗から七百五十弗を送金せよという要求状を受け取つたということだ。これによると、共産黨員となつた日本人のチャン某が、二世兵が自署したと稱する赤十字社の便箋で、捕虜となつたから五百弗送金してくれ、すれば待遇をよくしてくれるからという意味の手紙と共に數回にわたり送金を要求してきたとのことである。反米委ではこの種ブラック・メ[illegible]

月賦制約を全廢
業界喜ぶ

【オタワ發】アボット藏相は[illegible]防止策として一九五〇年十月に實施されていた月賦買い制約を即日全廢すると發表した。今年三月の[illegible]傾向を示し[illegible]撤廢する[illegible]というアボット藏相の約束が[illegible]生活費指數が又も少し下つたために、一月以來下向を示していた[illegible]生活費指數[illegible]果された[illegible]にかかわらず、月賦買い抑制規則を一掃することになつた。この規則はインフレ「[illegible]ーキ」だとして各産業界は最もよいニ[illegible]として歡迎してる

空の旅異常
米國のストで

【ワシントン發】九万人のオイル勞働者がストライキを決行してから六日目、ガソリン不足となつて航空事業は最もひどい打撃をうけている。航空用ガソリンが少なくなつたため米政府では各航空會社に飛行回數の制限を命令、[illegible]米空軍も練習飛行を中止している

（米國）[illegible]ナイル・ストライキのためカナダ自動車には影響がないとインピリアル・オイル會社の[illegible]長は語つている。但し航空用ガソリンは米國から輸入されるのだが、ストが續けば不足を告げるであろうといわれる

モ市監獄内で大さわぎ

【モントリオル發】市内のボードー監獄に收容されている六百名の犯罪者は四日の食事タイムに食事が悪いというので一齊に暴動をおこし、約四時間にわたつて室内の施設や器具を片つ端から破壊。その損害は約四十万弗に上ると見積られる。なお五日にも又もや暴動が起つたが、十台の警官自動車が同監獄に急行した。四日の暴動には[illegible]三百名以上[illegible]市警官が出動、消防用ホー[illegible]ス[illegible]犯罪者[illegible]、雙方に負傷者も出[illegible]

クビ切りを承認

【東京發】日本最大の通信機關である共同通信社が一九五〇年八月、共産黨活動へ[illegible]左翼思想を持つ[illegible]として[illegible]十[illegible]名の従業員をクビにした[illegible]日、東京高裁[illegible]日本人[illegible]審院は右三十名のクビ切りを正當と認めた。

クラーク大將

【東京發】國聯軍司令長官に任命[illegible]クラーク大將[illegible]日東京着、[illegible]東京[illegible]大將[illegible]近く歸國の豫定。

Veterans Rule Nisei Open But Youth Coming Up

Ashikawa Finally Owns Elusive Men's Doubles Title, Wartime Curfew Cut Short First Try

Eleven years ago at the B.C. Badminton Open, Michi Ashikawa and partner Johnny Tanaka were well on their way to their first Men's Doubles crown, having won their first game against the Matsui brothers Matt and Frank when the event suddenly came to a halt when the wartime curfew went into effect. Last week at the 5th Nisei Shuttle tourney, Ashikawa who is now crowding 4[illegible] found himself in the finals for the second time in his career, this time with Roy Shin against oldtime sidekick Tanaka and Frank Matsui.

To over 300 spectators who witnessed the titanic struggle on May 3, the match was probably the finest to date. Defending champs Tanaka and Matsui could not break the Ashikawa inspired defense and in trying to do so, committed vital errors which proved to be their undoing. In the third and final game, the challengers rose to the heights to stave off the champs' desperate bids. The scores read 18-14, 9-15, 9-12. Theirs will be the third name that will go on the Matt Matsui Challenge Trophy.

Looking over the list of champs who came through to cart home the prizes, the veterans are still dominating but it was very evident that the newer and younger players have slowly but surely closed the gap and are knocking on the door. Most pleasing sight was the tremendous improvement shown by the "B" and "C" class competitors who constitute the future champs.

In the "A" class competition, three champs retained their crowns: Frank Matsui, Men's Singles (Yamada Cup); Toki Yonemitsu-Toshi Takasaki, Ladies' Doubles (JCCA Challenge Trophy); Chiyo Takeda-Matt Matsui, Mixed Doubles (Terry Tsuji Challenge Cup). Kay Ogaki won the newly created Ladies' Singles event and the Frank Matsui Challenge Trophy. The following took the other classifications: Mary Ebata, Ladies' Singles; Kay Okazaki-Kay Horiuchi, Ladies' Doubles. The "C" winners were George Takahashi-Harry Takaoka, Men's Doubles; Terrie Okashimo-Betty Kai, Ladies' Doubles; Pauline and Paul Hiramatsu, Mixed Doubles.

Betty Kai and George Anzai received additional honors when they were nominated as the "Most Improved" players, winning a purse from George Ogaki.

TOURNEY IN REVIEW

Ladies' Doubles: Yonemitsu-Takasaki who had breezed through without a loss of a game into the finals found challengers Ogaki-Takeda hot as a griddle as Kay and Chiyo swept the first game at 15-10 as both sides kept up a barrage of high lobs but the champs came back to take the second by an identical score. Completely exhausted by the ordeal, the challengers fell easy prey in the deciding game, 15-4.

Mixed Doubles: The finals which were retained by Takeda-Matsui 15-5, 15-12, over challengers Shirley Shimizu-Frank Matsui was an anti-climax compared to the torrid semis. The champs met the sternest test of all in the young duo of Mary Shintani-Tad Miura whom they outlasted 15-12, 10-15, 15-10. The surprise team of Shirley Shimizu-Frank Matsui upset the second-seeded Kay Ogaki-Johnny Tanaka, two-time Open champ, in three games, 15-12, 8-15, 15-12 to advance into the final round.

"B" Highlights: The two Kays, Okazaki and Horiuchi completely outclassed the field in romping through to the title winning over Sandy Kaji and Marie Yatabe 15-8, 15-4. Jim Hayashi-Ichi Yamashita took on the tough combo of Henry Shoji-Gus Hirano and outlasted the vets 18-15, 15-9. AYPA's contribution to the shuttle battles, Lil Matsuo-George Anzai met up with the JCCA Jrs. Louise Okawara-Mae Otsa and there couldn't have been two more evenly matched teams. The A's just won out, 18-15, 15-13.

"C" Highlights: Kitchener's Ruth and Minnie Toyota just fell short in their bid as Terrie Okashimo and Betty Kai staged a comeback after losing the first game 7-15 but narrowly squeezed out a 18-17 win in the second and walking off with a 15-[illegible] score in the third. Metro got into the picture as George Takahashi-Harry Takaoka turned back Karl Matsuo-Paul Hiramatsu 18-17, 15-11 for the men's doubles. The sister-brother duo of Pauline and Paul Hiramatsu edged out another strong mixed combo of Betty Kai and Gus Kadonaga [illegible] match 18-15, 17-14.

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Only Last Two Playoff Spots Doubt ful InMajors

Although there's another night of play remaining in the 30-week long Toronto Nisei Major Bowling League, there's little in doubt except the last two playoff spots.

Urabe, Moonlight, and Takeda are the loop's one-two-three. Mawtor surpassed Mas Isoshima in the individual averages and since both are sitting it out for the final games to take part in the [illegible]BA tournament that race is over.

But this week's results will tell who's to make it. Fourth place Lowe Bros. has a mathematical chance of being ousted however since all three next teams would have to get hot while they froze, you can count them in. However Yamada (109), Sammy's (107) and El Mocambo (106) must decide as to which two. Bussels have an outside chance if they can pick up full seven points while El Mocambo draws a blank.

Playoffs will be run off Friday, May 16, with the top six teams rolling five-games total pin to decide the winner. Remaining ten squads will have a consolation roll.

In last week's games: El Mocambo 5, Takeda 2; Family Co-Op 7, Mammy's 0; Lowe Bros. 7, Lewis 0; Wasser's 7, Sea Breeze 0; Bussels 5, Yamada 2; Urabe 4, Moonlight 3; Sammy's 5, Best 2; Sora 7, Spadina 0.

Tommy Tanaka topped the bowlers with 865 (345, 329), followed by F. Isoshima 814 (333), A. Muromoto 811 (357), H. Iida 809, S. Ono 771, T. Honkawa 770, M. Mori 762, S. Takeuchi 752, K. Nagasaka 751 (357), M. Ohashi 748 (343), M. Baba 740, J. Takeda 737, J. Izumi 734 (340), S. Amemori 706, and T. Kataoka 703.

JAPAN SPORT SCENE

Former baseball commissioner "Happy" Chandler recently announced in New York that he will take a champion non-professional team to Japan next September.

Chandler who is president of the International Baseball Congress, will take the winners of the elimination series at Wichita, Kansas this summer.

He also disclosed that he hopes to organize an international "world series" for 1953 in which baseball teams from the United States, Japan, Mexico, Puerto Rico, Cuba, Canada, Venezuela and Colombia could take part.

* * *

The Nishitetsu Lions, a professional baseball team, is planning to sign a U.S. sailor to its pitching corps.

The sailor, M. O'Neil, who was strictly an amateur, showed his stuff to the team while off-duty in Tokyo, and the team plans to use him pending his discharge from the navy.

* * *

Stanford University's crew association was the recipient of a racing shell from Japan.

The craft is the gift of George S. Mizota, Stanford '24, president of the Stanford alumni of Tokyo who built the shell in his own shipyard.

Taking one year to build, the light 8-oar vessel is made of Japanese cypress. Japanese shells made of cypress are regarded as the finest and lightest racing shells in the world.

* * *

Women ping pong players of the world can breathe easier. [illegible] Narahara, 23, perhaps the world's top woman player is retiring from the game. Marriage is [illegible].

She was the star of the world [illegible] at Bombay, India, recently where she was a part of [illegible] team that conquered [illegible] Rowe twins of England.

HAMILTON ROUTS TORONTO FIVES

HAMILTON — Two Hamilton teams soundly drubbed visiting Toronto quintets in taking both ends of a basketball doubleheader at the First United Gym on April 26. The fast improving Alphas upset the strong Club Rhapsody 30-15 and in the nightcap, Angels overwhelmed a "pick-up" team from Toronto 80-30.

The first game was a fast, rough tilt with the referees having many difficult plays to call. Alphas led at the end of the first half 14-6 mainly on the basis of Bill Matsui's seven points. In the second half, Alphas pulled away handily.

High scorer for Hamilton was Frank Shimoda with 9 pts. while Dave Sakamoto hooped 4 pts. for the losers.

The outcome of the second game was never in doubt as Angels built up a resounding 30-[illegible] lead at the end of the half, the Hamilton team outplaying and outscoring the Torontonians with their fast breaks. Koji Fukumoto and Wes Hyodo, two additions to the roster, led the winners by scoring 25 and 21 points respectively.

Acknowledgements

The New Canadian acknowledges with thanks generous donations from the following:

Mr. and Mrs. H. Kawano, Vernon, B.C., on marriage of daughter.

Vernon Judo Club, Vernon, B.C.

Mrs. M[illegible], Toronto, in memory of late husband.

Mr. and Mrs. H. Iet, Toronto, on birth of their son.

Mr. and Mrs. S. Hataraka, To-

Femme Fare

By CINDERELLA

"JUST DOGS"

I really went to the dogs one Sunday afternoon. The Ladies' Kennel Club of Canada sponsored a Dog Show in Montreal — an event for which prized canines are trained, preened and fussed over by fond owners like over-anxious society mothers on the day of their debutante daughters' launching. For the price of one whole Canadian dollar, one can wax amorous over every known species of the canine world, or become a detached observer of the strange behaviour of dogs and humans, drawn together by that powerful force called love.

The art of dog breeding, I have discovered, is an art raised to the nth degree, not to be sneered at—at least in the presence of dog lovers. I learned that the proper way to handle a dog on a leash is to hold said leash in one's right hand daintily, just so! — let it sling slackly across one's front just about where it can comfortably trip one — with the dog walking on one's left side. And I'm thankful I'm just an ordinary human, and can stand in any known fashion or manner I choose. If I were any kind of a thoroughbred, and if I were to decide to stand, I must stand with my own front legs together, and held straight, with my hind legs apart, one four inches ahead of the other, with the backbone slung sexily (if that term is permissible in Dog World), with my tail following, to hang between said back legs. And no real dog passes up Finishing School where he learns to "heel", to "walk", to "stay", to jump over boards, fences, chairs, and learns to retrieve things. And for his pains he obtains a sheepskin which he can't even read.

And it was rather a sad thing for me to find, in a democratic world where I believed social distinctions were dying out, the existence of class consciousness elevated to its highest degree. I have yet to discover, however, whether this state of affairs among canines is one evoked by the dogs themselves or by their masters, but exist it does. A ridiculously-trimmed black French Poodle, all bush up front, all curls behind, sporting a red hair-ribbon or two, actually was rude to a friendly little Welsh Corgi. She minced her four-footed way, her beady, black eyes unseeing, her ridiculous little black nose upturned. Was it my imagination, or did I hear her "poodly" little voice squeak "He's so common, my deah. . ."

Now, I'm very found of dogs. I had always considered myself a dog lover. But since my jaunt to a Dog Show, I'm not so sure. Dog lovers — the type that haunt Dog Show — are a breed in themselves. They are, in usual social intercourse, quite pleasant as long as one does not mention dogs. Their irrationalities are spiked only by sight, smell or mention of dogs. Minute observation will enable one to detect the breed fairly easily. My particular dog-lover's peculiarity manifests itself on a walk, especially on a bright day, and preferably in the very hub of a noon bustle. In her it takes the form of a sudden screech, a mad grabbing of my arm, then some strangely ecstatic sounds followed by "Cindy, look!" Everybody else stops dead in his tracks. I look frantically, expecting a man dead on the street, — and see nothing. "No — there!" I follow her finger. I see a chubby, laughing, blue-eyed baby, and pulling myself together, ruefully massaging a blue-black arm, I feebly agree, "Yes, it's a lovely baby." "No, no Cindy!" she cries, a picture of incredulous disgust and pained patience, "not the baby . . . the DOG!" And then I see an animated weiner rolling across the street.

Dog lovers are different. They talk to dogs intimately. They get on their hands and knees, look into doggie eyes and whisper, "Oh yes, Boy, you are so SWEET. Yes you are. I love you very much." They will carry on this tete-a-tete, immune to frank stares, crowds or stuffy heat. They have great reserves of love — which they expend on not one or two dogs, but on all dogs. They are adept at reading dog thoughts. "The poor laddie's tired. Are you tired, dear boy?" I've come to the conclusion that dog lovers are more sensitive to dog feeling than to those of humans. I can be jostled, pushed, squeezed tight in aisles with canines barking, yelping and sniffing, for three solid, hot stuffy hours, and does she give one thought to my feelings? NO.

Despite all these personally tender manifestations on the part of dog lovers, I was able to view the whole proceedings of canines on display with a certain amount of objectivity, and I should add an element of sanity. I am not a dog lover. I am fond of dogs as dogs and not as humans.

Although generalities at this point [illegible] one Dog Show in my life [illegible] folk like myself, dogs can conveniently be classified in three categories: rats, freaks and dogs. In the [illegible] question [illegible] like skinned alley cats, [illegible] with their [illegible] proud French Poodle, [illegible] motheaten Bedlington, [illegible] should be [illegible] decided [illegible] Boston Bull [illegible] Haired [illegible] Welsh Corgis [illegible] and Alsatians [illegible] able to [illegible].

And I have come to a startling conclusion. There is, I have noticed, a marked resemblance between thoroughbreds and their masters. "Ratty" canines are usually the property of unmanly males, suffering from hypertensions and glandular disturbances, with double chins, extensive midriffs, fat jowls and large pudgy hands — and usually very wealthy. The "freaks" are allied to old maids, frustrated individuals and childless couples. "Dogs" belong to normal people and children.

This observation may some day prove invaluable in figuring out the strange and intricate bypaths taken by human nature. I am quite willing to sell this bit of information at the drop of a hat to Kinsey and Company.

My own type of dog — three quarters Alsatian and one quarter indiscreetness — has never gone to Finishing School, never won blue ribbons, and won't heel at split second commands. We're no thoroughbreds — either of us — and we'll never rate a stall in the Ladies' Kennel Club Dog Show — but we understand each other. He senses my thoughts. And at times there's nothing so comforting as Bexie trotting beside me on a long walk, giving me unreservedly of his doggy silence, imparting of his doggy understanding even though the rest of the world might hate me.

LIMIT IS 200

Japanese kimonos are pretty things. As a native costume, they are unmatched in color and distinctiveness. They make the others look pretty drab.

So every time there's an affair with an international setting, out come the Nisei girls attractively apparelled, and if the occasion demands, they perform an odori to the tune of a Polydor or Japan Victor disc.

And it bowls the audience over. They like it. Everybody is delighted and we win a host of new friends. We can thank the kimono.

But really, we prefer Nisei girls in western clothes. They are certainly more personalized. Kimonos may make the girls doll-like, but they also make them expressionless as one. Western clothes are versatile and variable with mood, atmosphere, etc., and certainly enhance the Nisei girl Nisei girls so-called physical deficiences.

JAPAN EMBASSY

(Cont'd from Page 1)

a building now. To operate the Embassy as economically as possible there will be no increase in the number of staff members, with the exception of servants employed by the ambassador. It is not known if a Nisei will be hired as a butler as in pre-war days.

Who, when and where each shall be transferred remains unknown to the members of the Japanese Embassy until the ambassador arrives in the near future. Some may remain, others may go; but wherever they may be sent they are more than willing, and proud once more to serve their country — the country whose flag is symbolic of the rising sun rising again but in a peaceful manner among peaceful nations.

CLASSIFIED

HELP WANTED

YOUTH, to work in shipping department of millinery mfg. Co. Apply American Hat Co., 71 York St., Toronto.

HOFFMAN presser, experienced, highest wages. Apply Dandee Cleaners, 559 Dundas St. West, Toronto.

HELPER IN STORE, driver's licence. Apply 830 Yonge St., KI. 1700, Toronto.

FIRST CLASS cook and housemaid, married couple, reference. $200 starting wages. Phone MI. 6522, Toronto.

BOY to learn cutting in skirt factory. Apply Youth Guild Garments, 179 McCaul St., Toronto.

HOFFMAN presser, experienced, highest wages. Apply Dandee Cleaners, 559 Dundas St. West, Toronto.

YOUNG BOY, top presser's helper. Call EM. 6-3770, between 6-7 p.m., Toronto.

FOR RENT

THREE LARGE rooms, unfurnished, 391 Ontario St., Toronto. PR. 3688.

THREE ROOMS, unfurnished, adults only. Phone LA. 4267, Toronto.

TWO ROOMS, with sink, partly furnished, private entrance High Park district. Phone KE. 7776, Toronto.

TWO ROOMS with sink, unfurnished, cooking privileges. 516 Manning (near Harbord) ME. 6778, Toronto.

FEMALE HELP WANTED

OPERATORS, experienced on ladies sportswear. Apply McIntosh Sportsware, 266 King St. West, Toronto.

LADIES with sewing machines, to do home work on dolls' clothes. Apply 3060 Dundas St. West, Toronto.

DOMESTIC HELP WANTED

GIRL for temporary or permanent position in good home, staying in the city this summer. Phone MA. 1320, Toronto.

HOUSE FOR SALE

7-ROOM HOUSE for sale, Queen-Beverley district, excellent condition, $10,300, half cash. Call EM. 3-3966, after 4 p.m., Toronto.

SOCIAL CALENDAR

MAY

10—Toronto. Western Baseball Club benefit dance. St. Michael Hall, Bond and Shuter.
10—Montreal. Montreal Bussei Fellowship Joint Social.
17—Hamilton. Hamilton Nisei Bowling League Annual Wind-up Dance, at Century Room, Bud Fisher's Hotel 9-12.
18—Toronto. Club Ami Trip to Niagara Falls, 9 a.m. to 8:00 p.m.
23—Toronto. Toronto JCCA Spring Fiesta, at UNF Hall.
23—Montreal. Happy Homemakers' Pre-Holiday Dance, at Victoria Hall, 8:30 p.m.
25—Toronto. Toronto JCCA Keiro-Kai, at Canadian Legion Hall, 3 p.m.

Jim Kitaura Heads Kelowna Young Bussei

KELOWNA, B.C. — Executives of the newly organized Kelowna Young Buddhist Association were installed into office at a candle light service on April 20 with Jim Kitaura as the new president.

Others installed were Yosh Terada, vice-president; Hisako Matsuda, recording secretary; Micki Tomiye, corresponding secretary; Sid Tamaki, treasurer; Dick Tsuruda, religious chairman; Barney Kitaura, Noriko Ikuta, social convenors; Tom Tanemura, Carol Terada, sports convenors.

Following the service, refreshments were served and singing, ping-pong, and dancing were the order of the evening. Isseis and Niseis, alike, had a good time.

Many activities are planned for the coming year and all are looking forward to them.

—M.T.